

SIGN UP FOR CHIPPER DAYS!

INFORMATION WE NEED FROM YOU

- Name
- Phone Number
- Where is your wood stack (address)?
- Do you want your chips scattered or piled?
- How many hours did you spend clearing wood?

DO YOU AGREE TO THE FOLLOWING?

I give my permission for the Chipper Crew to come onto my property and chip the wood stack near my driveway. I will not hold them responsible for unintended damages to my property.

SEND YOUR ANSWERS TO: janemartain@brighton.utah.gov

REQUIREMENTS FOR WOOD STACKS

- Stack larger cut-end of branches close to the road or driveway, smaller ends toward the back.
 This is safer for the crew and saves time untangling branches to feed into the chipper.
- No limbs over 6 inches in diameter.
- No construction wood, nails, foreign objects

THEN WHAT? We will schedule a day for the UFA Wildlands Chipper Crew to come to Big Cottonwood and chip at the addresses that have signed up. You don't have to be on-site, and it's all free (providing you have sent in your hours...see above). Sometimes the Chipper Crew is unable to come on the specified day because they get called out on wildfires around the state. We support that work, and know they will be back to take care of our wood stacks as soon as they can.

HISTORY OF CHIPPER DAYS. Each year since 2008, UFA and Utah Forests Fire & State Lands have spent thousands of dollars in Big Cottonwood Canyon to encourage homeowners to create Defensible Space around their homes and neighborhoods. The service is free! All they ask is that we keep track of the hours spent clearing wood and brush. Then we use those hours as in-kind match for the next year's Chipper Days grant. Congratulations volunteers for making our neighborhood safer, and protecting your home too!

CHIPPER DAYS UPDATE. Property owners are now allowed to clear deadfall from US Forest Service lands adjacent to their property up to 150 ft from their home. The wood cannot be sold or taken out of the canyon (bark beetles). A \$15 permit is needed. Permits can be obtained from the Salt Lake District Ranger's Office at 6944 S. 3000 East.